

# The Spirit of Dizziness

by Arthur Burk • Plumblin Ministries

## A Demonic Assault

An increasing number of believers are reporting problems with dizziness. Some people have had extensive medical testing done, yet there is no indication of biological problems in the inner ear. Furthermore, the dizziness does not follow the norm for any inner ear problem. For some people, it occurs sporadically and for others it is sustained. For some it is an irritation, while for others it is almost completely debilitating.

The root problem seems to be generational iniquity but there is frequently sin in this generation that activates the ancient root. Those who are affected are frequently either leaders in the Body of Christ or there is a great call of God on their lives. They are potential leaders who could do great damage to the kingdom of darkness if they were not derailed.

The root iniquity is a fear-based refusal to pay the price necessary to possess one's birthright. This is rooted in the generations but is empowered in the present. While the generational refusal to obey may have been immense, it only requires a small fear-based refusal in this generation to activate this demonic device.

While the biological manifestation of dizziness is what gets people's attention, there are usually four other characteristics that have been in place for some time but

have been overlooked since they do not seem overtly connected one to another.

- Strained relationships
- Financial devouring
- Loss of the normal "fighting spirit"
- Inability to make effective long-range plans

When this pattern has been identified, your own fear-based choice that triggered the problem needs to be repented of and confessed. Then the generational source and origin should be identified, confessed and rejected. Finally, be prepared to be strongly tested as the Lord calls you to immediate obedience in stepping up to the high-risk battles necessary to possess your birthright.

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## The Egyptian Pattern

The Scripture passage that seems to fit is Isaiah 19. In the NIV, verse 14 is translated, "The LORD has poured into them a spirit of dizziness..." In the KJV it says, "The LORD hath mingled a perverse spirit in the midst thereof..." The root word for "perverse" is more commonly translated "iniquity" and has a meaning of things being twisted, distorted and perverted.

For background, understand that although Scripture is replete with judgments against Egypt, the nation is not evil. They have done evil things, but the nation is not evil. Egypt has the redemptive gift of Ruler and God designed them to be empire

builders in a righteous way. In the final restoration, Egypt is listed as the first of three nations to be restored and to produce restoration.

“The LORD Almighty will bless them, saying, ‘Blessed be Egypt my people, Assyria my handiwork, and Israel my inheritance.’”  
Isaiah 19:25

For the restored kingdoms of the world to function with the life-giving synergy God intended, Egypt must be restored **first** and placed back in its God-designed and defined role as the premiere Ruler nation in the Middle East.

The judgments that precede this promise of restoration were not uttered just because of ordinary disobedience, but rather because Egypt had completely perverted their calling. Similarly, this spirit of dizziness seems to attack leaders and potential leaders because of a profoundly wrong response to the call of God on their lives.

Here are the four judgments of God on those who pervert their calling.

## 1) Strained Relationships

Isaiah 19:2 says, “I will stir up Egyptian against Egyptian – brother will fight against brother...” The gift of Ruling has the strongest anointing for developing a healthy extended family with generational blessings. When they pervert their calling, God takes their strength and turns it into a major liability.

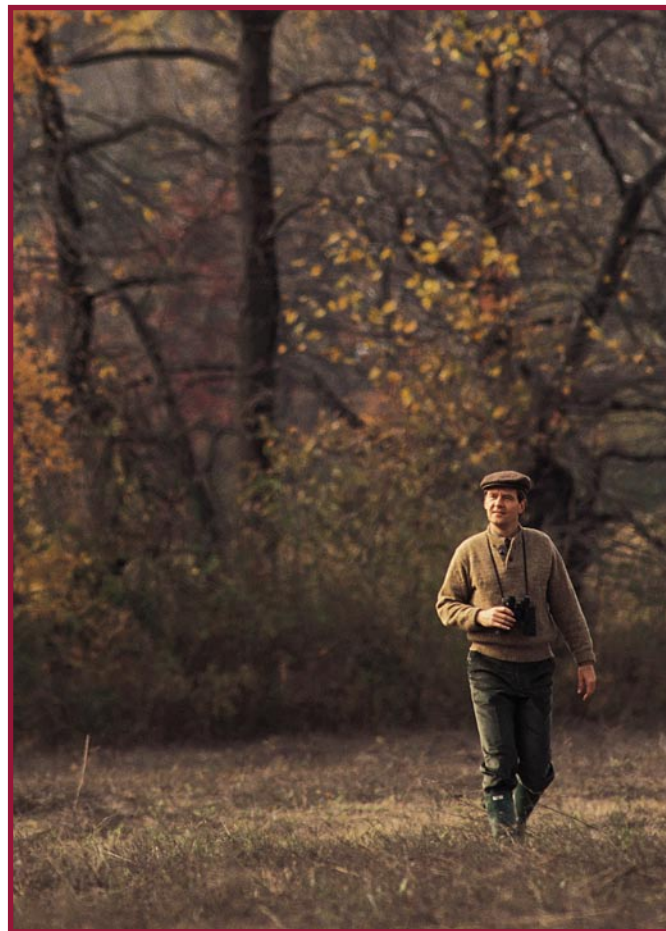
In contemporary manifestations of this judgment, relationships can be broken in the natural family, in the church family or at work. In every case of spiritual dizziness that I have dealt with, the relationship problems had already been bathed in massive

prayer, but there was no healing. The reason there was no reconciliation was that God had stirred up the opposition.

God gives us relationships so that we can mutually serve each other in doing Kingdom work. When a man or woman refuses to step up to the full call of God on their life, God turns their most intimate relationships against them.

The ministry partnerships that were supposed to be life-giving become death dealing if a person will not use those relationships in a proper way to fulfill His call on their life.

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## 2) Financial Devouring

Isaiah 19:4ff says, “I will hand the Egyptians over to the power of a cruel master, and a fierce king will rule over them.... The waters of the river will dry up.... Every sown field along the Nile will become parched and blow away and be no more.” God called the Ruler as an individual, and as a nation, to walk in dominion, not to be dominated. God gives unparalleled resources to the Ruler for him to use for the expansion of God’s Kingdom. When the Ruler as a person or a community will not use those resources to fulfill God’s call on his life, He removes both the capital resources and what he needs for basic sustenance.

When I look at the people I know who have had this demonic package activated in their lives, it is amazing to see the resources they have lost. For some it is great

amounts of money. For most it is position in the business world or in ministry. Whatever the capital resources are, whether it is money or position, God will remove them from anyone who has allowed fear to block him from stepping up to God’s call.

### 3) Loss of the Normal "Fighting Spirit"

Isaiah 19:8ff says, "The fishermen will groan and lament...those who work with combed flax will despair, the weavers in cloth will be dejected...." God designed the Ruler to build up morale.

Nehemiah had the gift of Ruling and he came into a city that was physically and emotionally broken. From his personal reserve of strength, he restored the morale of the nation even when he took them into more painful labor than they had experienced before he came. When God judges a Ruler, he lacks morale for himself, let alone for others. Instead of being an empire builder, he is disheartened by minor problems he previously would have rejoiced at overcoming.

When a believer is under this oppression, the perception of a problem is often enough to make him turn away from battle. There is no ability to accurately evaluate the size of the problems he faces. Everything is perceived to be too overwhelming; therefore his default position is to retreat, not to advance.

When a leader in ministry is under this oppression, he becomes a skilled spin doctor, explaining to those around them why it is not God's will for him to proceed with a given project.

### 4) Inability to Make Effective Long-range Plans

Isaiah 19:11ff says, "The officials of Zoan are nothing but fools; the wise counselors of Pharaoh give senseless advice. Where are your wise men now? There is nothing Egypt can do...." In addition to relationships, resources

and strength of character, God gives the Ruler wisdom to carry out the God-given task. When he turns away from that task, God does not even allow him enough wisdom to survive.

Similarly, when a believer has counted the cost instead of paying the price, he will find himself in a morass that he cannot get out of. No matter what plans he puts in place, what structural changes he implements, what new programs he rolls out, they do not seem to make any progress at all toward the long-term objectives.

Most people do not reject God on a wholesale level. Rather, they simply dial back the vision God has called them to implement. When they vigorously set their hands to the task of implementing that portion of the vision that they are willing to do, they find themselves continually blocked. The normal response is to blame the devil and to call for more prayer. While there is certainly demonic activity present, the harsh reality is that God is fighting against them and He declines to bless the watered down version of their birthright.

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## Generational Issues

There are three different manifestations in the past generations of a fear-based decision to not take the risks necessary to fulfill one's call and possess one's birthright. First, there are those who completely perverted the call of God on their lives. When called, for example, to shepherd the flock of God, they became abusive, destructive shepherds. This usually only happens to a few, but like Saul and a number of other kings, it

is possible to go from being an anointed leader to being a murderous one in one lifetime.

Second, some people try to buy God. They decline to step up to one major part of the call of God on their lives, but they pour themselves into the rest of God's call in an obsessive-compulsive

manner. They hope to buy God's approval with the volume of their good deeds or the extent of their sacrifice in areas **they** select, instead of the ones **He** selected for them.

The third and the most dangerous generational response is when a man embraces denial. By pretending God did not speak, he can pretend he is not in disobedience. If he didn't hear, he can't be held responsible for lack of obedience.

When someone embraces denial, it is as though his spirit turns inward and he subsequently has a reduced capacity to respond to God. He operates on the level of soul and body, with only a minute capacity to respond to spiritual truth.

When a person comes from a generational line with a great call on it, but several generations have rejected that call, it makes for a very bound spirit. It is common for such a person to repeatedly be called out for prophetic words as the prophets recognize the great heritage in his family line. However, nothing in his current life shows progress toward possessing his birthright. His spirit is so small and so hidden it cannot even respond to the words spoken to him, because the life is in the spirit of the prophetic message, not in the words themselves.

After the deliverance work, it is necessary to call the spirit to the front again frequently and for the person himself to consistently ask the Lord to bring circumstances into his life to develop his spirit more fully. It takes repeated acts of the will by this person to allow the spirit to respond rather than merely defaulting to the soul, as they have done for years. Deliverance is only the first step. The individual needs to work hard to grow in this area. You cannot deliver a man into maturity. He has to grow into it.

## The Scope of the Problem

In some cases we have had to renounce the fear-based decisions of different forefathers operating in various social structures.

Suppose the fear-based decision in past generations was made by a businessman. In some cases, a businessman totally perverts his call to be an asset to the community and he becomes a predator to his employees and to

anyone who wants to do business with him. In other cases, God calls him to embrace risk by taking a stand on a social issue that is not politically correct. He may refuse to do that one thing while trying to compensate for his disobedience by investing deeply in some politically correct issue. Or, he may completely reject the call of God on his life and suppress his spirit man, becoming as secular as he knows how to be, without becoming overtly evil. Any one of these three responses will open the door to this curse, which is then reactivated in subsequent generations.

## Reject the perversion of the call, the partial obedience to the call and the denial that there ever was a call.

This pattern of responses can occur in parenting, church leadership, civil leadership, education, science or the arts. If you have words of knowledge, you can discern where the door was opened in that generation and go straight to the root. If not, we renounce all three levels of disobedience in every social sector.

Reject the perversion of the call, the partial obedience to the call and the denial that there ever was a call.

Since this is a generational issue, the confession and renunciation should be brought forward from the past generations to the present, to the entire family unit and to your physical and spiritual seed to a thousand generations.

## The Good News.

God has committed to repair and restore Egypt. That will take a vast amount of divine resources. When you are confessing your personal disobedience and fear, be sure to present to God all the details of the mess you have made by your failure to step up to His call on your life. Cry out for Him to partner with you as you start walking out the course correction. You are currently in worse condition than when you originally failed to step up. There are more things to be afraid of than before. The risks are greater. But all of that is merely a playing field for God to demonstrate His love to you, so you can learn to trust Him and risk everything on the extravagant love of God.

If you get rid of the demons but don't learn to recognize, receive and trust the love of God, you will have accomplished nothing. The issue in the Garden and now is whether we will risk everything on God's love.

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