

WHAT GOD SEES

Hebrews 4:13

INTRODUCTION

- A. Proverbs 15:3.
 - 1. What we have in this verse is both the omnipresence and the omniscience of God – God is everywhere and He knows everything.
 - 2. PS 139:1-12; PR 5:21; JE 16:17; HE 4:13.
 - 3. Such knowledge is necessary since God is to be our judge – JE 32:19.
 - 4. One cannot hide anything from God. a. Jonah tried it – 1:3. b. Achan tried it – Joshua 7:1, 11, 16-21. c. Ananias and Sapphira tried it – Acts 5:1-9.
- B. 2 Chronicles 16:9. Job 31:4; 34:21. HO 7:2.

DISCUSSION

- I. GOD SEES AND KNOWS THE EXTENT OF THE UNIVERSE.
 - A. GE 15:5.
 - B. PS 147:4-5.
 - 1. Two things that stand out in these verses – each expressing a certain aspect of God’s power.
 - a. There is God’s amazing comprehension of the vast universe He has created.
 - b. God numbers and names the stars of heaven.
- II. GOD SEES AND KNOWS ABOUT THE BIRDS.
 - A. LK 12:24.
 - B. MT 10:29.
- III. GOD SEES AND KNOWS ABOUT MAN - MT 10:30-31.
 - A. God knows man’s thoughts – PS 139:2
 - 1. God sees our every move.
 - 2. There is absolutely nothing that escapes the knowledge of our God.
 - B. God knows man’s words – PS 139:3-5.
 - 1. God knows our every motive.
 - 2. God knows our mouth – our words – God hears them all.
 - 3. God is involved in our maneuvering – v. 5
 - C. God sees and knows man’s sorrows – EX 3:7.
 - D. God knows the frailties of man – PS 103:14-16; 1 CO 10:13.
 - 1. One cannot say to God, “You do not know how I feel!”
 - 2. Jesus came to earth and was tempted in all points like us – to know our feelings and experience our temptations.
 - E. God sees the foolishness of man – PS 69:5. David did not claim to be sinless, only blameless. V. 6 is a prayer that he, David, might obtain his integrity.

CONCLUSION

- A. PS 139:6-7.
 - 1. V. 6 – How can any human being even begin to comprehend such knowledge? God is not restricted by fleshly limitations.
 - 2. V. 7 – We cannot hide from God not even in death (vv. 7-8), distance (vv. 9-10), nor darkness (vv. 11-12).
- B. 1 PE 3:12.
- C. Who are the “righteous”?