



# Minnesota Counties Computer Cooperative

A joint powers organization providing services, software, and other cost-effective measures to substantially reduce the cost of data processing for counties. Established in 1978.

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## *Letter from the Executive Director*

I've just returned from the second Regional Meeting. The meetings are going well and it is great to get out and see everyone! We've had lots of good discussions and I look forward to seeing all of you again at the conference.

As always, my door is always open! Please let me know if you have any comments, questions or concerns.

Lisa Christine Meredith  
Executive Director, MCCC  
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***MCCC Annual Conference:*** In 2008, MCCC turns 30! Join us for the celebration!! The 2008 MCCC Conference will be held June 2 – 5, 2008 at Arrowwood Resort, Alexandria. We have some great events planned! Monday Night will be the reception in the vendor show. Tuesday Night we will all go to the Alexandria Beetles versus the Rochester Honkers minor league baseball game!! MCCC Conference Attendees will attend for free! Guests and exhibitors can purchase tickets for \$20 which includes the shuttle, game ticket and meal! And, Wednesday Night will be the Awards Dinner followed by the Johnny Holm Band!!

Full schedule is available at [www.mncce.org/2008\\_conference](http://www.mncce.org/2008_conference) and on the RSVP calendar! Hope to see you there!

***MCCC Regional Meeting:*** Don't miss your regional meeting!! We will do a year in review at MCCC, hold regional representative elections, review the 2009 budget, and more.

- Region 1 – Thief River Falls, Friday, May 9, Best Western Inn
- Region 2 – Mora, Wednesday, April 30, Kanabec County Courthouse
- Region 3 – Winona, Thursday, May 1, Winona County Government Center
- Region 4 – Martin, Monday, May 5, Mankato Country Inn & Suites

## *User Group News*

### **TAX USER GROUP**

**Next TAC Meeting:** *Wednesday, May 14<sup>th</sup>, Noon – 3:00pm at MCCC. Date Change!*

*Tax Advisory Committee Meetings are held the third Thursday of each month. Meetings have been changed to all face-to-face meetings.*

Manatron Webinars: First Friday each month, 9:00 – 11:00, see RSVP for details.

## **CORRECTIONS**

**Next Corrections Executive Committee Meeting:** ~~Wednesday, May 21<sup>st</sup>~~ *Meeting will be rescheduled for May 12<sup>th</sup>, 13<sup>th</sup> or 14<sup>th</sup> at 9:30 – Noon at MCCC. Watch your email for final meeting date.*

*Corrections Executive Committee Meetings are held the third Wednesday of each month.*

### **For CSTS Technical Support:**

Phone: 763-559-1959 Fax: 763-559-4399 E-mail: helpdesk@sti2000.com

## **FINANCE & GENERAL GOVERNMENT**

**Finance & General Government Advisory Committee Meeting:** TBA

The IFSpi Rewrite Committee is meeting regularly to work on the IFS rewrite project. For more information on meetings, visit the MCCC RSVP website.

The Optimum Solutions Group is meeting via conference call the third Monday each month. For more information on meetings, visit the MCCC RSVP website.

## **COUNTY ATTORNEY USER GROUP**

**County Attorney User Group Meeting:** TBA

**County Attorney Executive Committee:** *The County Attorney Executive Committee will meet via conference call the fourth Friday every other month, 8:30am – 10:00am. June meeting will be held at the MCCC Conference.*

## **COMMUNITY HEALTH SERVICES**

### **CHS User Group Meetings**

\*Meetings are held quarterly and alternate between MCCC and ACS. All meetings 10:00am – 2:30pm

- Friday, June 27<sup>th</sup> at MVNA – *Join us for the 25<sup>th</sup> Anniversary Celebration of PH-Doc!!*

### **CHS Advisory Committee Meetings**

All meetings will be a conference call held from 10:00am – Noon, unless called as an in-person meeting by the Chair.

- Wednesday, May 21<sup>st</sup>

*CHS Enhancement Committee Meetings have been replaced with the PH-Doc 2012 Focus Group.*

\*All meetings 10:00am – 2:30pm at ACS, all meetings are the third Friday each month except where noted. All meetings will have a webex/conference call option.

- May 16<sup>th</sup>, 2008
- June 20<sup>th</sup>, 2008
- July 18<sup>th</sup>, 2008
- August 15<sup>th</sup>, 2008
- September 19<sup>th</sup>, 2008
- October 17<sup>th</sup>, 2008
- November 21, 2008
- December 12<sup>th</sup>, 2008 *(please note this meeting is the 2<sup>nd</sup> Friday of the month due to the holidays)*

## **LAW ENFORCEMENT**

**Next Law Enforcement User Group Meeting:** TBA

## **INFORMATION SUPPORT SERVICES GROUP**

**ISSG MEETING SCHEDULE:** ISSG meetings start at 10:00am. Meetings will be held the first Wednesday of every month. June Meeting will be held at the MCCC Annual Conference

### ***Training***

MCCC, in conjunction with North Hennepin Community College, is coordinating Microsoft Office and Crystal Reports training sessions at MCCC along with various county locations. Watch for emails from RSVP for details on dates, locations, and costs. If you are interested in hosting any of these trainings at your county, please contact [Darci@mnccc.org](mailto:Darci@mnccc.org). Thanks!

### ***Vendor News***

#### **Document and Records Management for the Enterprise at the MCCC Conference**

If you answer Yes to one of the following questions you should attend the session "Document and Records Management for the Enterprise"

- Are you trying to go Paperless?
- Are you discussing an email policy?
- Does the County have more than one department using an imaging system?
- Do you think that imaging has become expensive?
- Do you believe that scanning should be easier and less expensive?
- Have you set up retention on the documents in your document management system?
- Do you know what the Federal and state laws are about document imaging?
- Are you still using optical disks or microfilm to store images?
- Are you concerned about recovering documents in the event of a disaster?

Dane Meuler has instructed thousands of people in a number of industries regarding document and records management. His experience spans 28 years and hundreds of document imaging projects, including dozens of counties and local government agencies. The session promises to be educational and entertaining for those who stay awake.

*Submitted by:*

*Dane Meuler*

***Automate. Integrate. Accelerate.***

*800-422-1330 ext 22*

*208-830-8978 cell*

***Next Newsletter Article Deadline: Early deadline for the June newsletter due to the conference. Newsletter deadline will be May 16<sup>th</sup>. Items for the newsletter are due at 4:00pm the last Friday of the month; newsletters are distributed on the first Friday of the month. Items for the newsletter should be sent to [lisa@mnccc.org](mailto:lisa@mnccc.org).***