

A Prophetic Call to the Prophetic

Dream - March 17, 2024

- In this dream I encountered a young, blonde-haired woman who was very fair complected and had striking blue eyes. Her appearance was somewhat angelic.
- In the dream I was aware that I was in a city in the Mid-Atlantic that I am very familiar with.
- The young woman was without a doubt a seer/prophetic.
 - I saw the word “seer” with the first letter being a lower case “c.”
 - I heard that this person was a “c”eer (seer).
 - I understood that she was a different kind of seer—c-eer.
- As I visited with her, I asked her if she lived in the city we were in and she said, “No.” I asked her where she lived, and she said, “Shreveport, Louisiana.” I felt that this was significant to me personally, because she lived in my immediate area.
- Being familiar with the city we were in (in the dream) I knew that:
 - The seed of the prophetic had been sown there over many years.
 - The seed of the prophetic had come up in that city.
 - This is a season for that seed to grow and to produce fruit.
 - In the former season the prophetic people in that area had learned how to be in-timate, but in this season it is the will of the Father for them to learn how to be out-timate.
 - The city in the dream had historically been like an in-cubator, but now would become an out-cubator.
 - Part of the significance of this woman being from Shreveport is that Shreveport was also a city in which much prophetic seed has been sown over the past few decades.
- All that I was sensing about moving from “in” to “out” is critical, because it is in the “out” flow that the grace is increased/multiplied and becomes practically beneficial to those who receive the flowing grace.
- There are details in the dream that have to do with certain individuals that I do not feel at liberty to share publicly, but this dream is certainly and generally significant to the larger body of Christ.

Upon reflection of the details of the dream I also heard some things from Acts 20:6-12:

And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. And upon the first day of the week, when the disciples came

together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. And there were many lights in the upper chamber, where they were gathered together. And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. And they brought the young man alive, and were not a little comforted (Acts 20:6-12).

- In v6 the story takes place in the context of a corporate gathering of the body of Christ in Troas.
- In v8 there were many lights in the upper chamber where this gathering was taking place.
- In v7 Paul was preaching in preparation for his departure the next day.
- In v9 there was a young man in the gathering named Eutychus.
 - Eutychus means: well fated or fortunate.
 - Eutychus fell into a deep sleep:
 - Sleep: *hypnos*: sub-silence; sleep; spiritual torpor (a state of mental and motor inactivity with partial or total insensibility)
 - In Greek mythology Hypnos was a Greek god – the god of sleep – the personification of sleep; also the Greek word hypnos is the origin of the word hypnosis. According to Greek mythology, Hypnos lived in a large cave or grotto where no light and no sound existed. It was said that there was a river called Lethe (which means forgetfulness) that flowed out of this cave.
 - Eutychus, while in this deep sleep, fell from the 3rd floor.
 - The 3 floors in the building prophetically represent the 3 heavens (2 Corinthians 12:2).
The 3 heavens are:
 - 1st heaven – earth
 - 2nd heaven – the “air” or the heaven directly above earth
 - 3rd heaven – the heaven of God – the spiritual realm of God.
 - Eutychus fell to the ground floor.
 - There he was apparently dead.
 - Paul went to him, picked him up and announced that he was breathing.
 - Paul presented him to the others alive.
 - The corporate body (in that place) experienced great consolation (*parakaleo*: comfort)

This passage is rich with prophetic implications. I will limit my comments to the portions of the passage that speak directly to applications that are parallel to the theme of the dream and this message. I will present my understanding prophetically of these things in the comments following. Eutychus (well fated or fortunate) embodies a symbolic reference to the body of Christ with all of its rich depository of gifts, graces, anointings, and callings. Eutychus was overcome by a deep sleep—a hypnotic state that rendered him both inactive and insensible. Both his mental activities and his motor abilities were rendered to a static state of being. He fell from the 3rd floor to the 1st floor—this is a picture of falling from a state of being in the spiritual realm and operating “in the spirit” to falling to the “ground floor” and being reduced to operating in the earthly/natural. Paul, as an apostolic kingdom representative, went to Eutychus’ aid, embraced him, Eutychus revived, and Paul announced to the others that he was alive and breathing. Paul collected Eutychus and returned him to the 3rd floor and presented him alive to the people of God.

I have titled this message, “A Prophetic Call to the Prophetic.” But, the broader application is: This is a call to the body of Christ. The body, typified by this young man named Eutychus, is doubtless well fated and fortunate. Everything that the body of Christ needs today is in the body of Christ today. Christ in you and Christ in me and Christ in all of the others constitute the cumulative provision of God for the body of Christ today. The amalgamation of the gifts, callings, graces, and anointings given by God into the body of Christ is everything needed for the ongoing work and completion of the vision of God in the earth. But, Eutychus fell into a hypnotic state—a deep sleep—the consequence of which was that he fell from the 3rd floor to the 1st floor.

After falling to the ground floor, Paul went to his aid and discovered that Eutychus was in fact dead. It was in Paul’s embrace that Eutychus revived and began breathing again. Paul, an apostle, was the one that went to his aid, raised him up from death, took him back to the 3rd floor where he presented him alive to the body of Christ. Beloved, as an apostolic company, one of our great commissions is to rescue Eutychus! Eutychus has fallen, is dead, and is in need of rescue! The clergy system and all of its attending erroneous operations have so often rendered the body of Christ “grounded.” Where is the many membered body today and how is it, in fact, functioning? Where is all of the healing today? Where is all of the teaching today? Where is all of the evangelism today? Where is all of the exhortation and encouragement today? Time will not permit me to continue to exhaust this list, but you should, by now, have the picture and the meaning of what I am saying.

In addition to the effects of institutional church norms, so many of the gifted members of the body of Christ have fallen to the ground floor. Many have opted to tie themselves to the natural and the earthly by allowing

themselves to become sorely distracted by all of the stuff on the ground floor. So, whether it is the ground floor issues of national politics, global conflicts, troubles and challenges in relationships, man-made church doctrines which predominantly serve to confuse and distract, or a whole host of other human/natural things—even things done “in the name of Christ”—the enemy has so often succeeded in grounding the sons of God. We were always meant to occupy the 3rd floor. But, far too often, the attention of the sons of God has been hijacked by the next shiny object. The observable result is that many have fallen to the ground floor.

The body of Christ is comprised of a chosen generation, made up of many members, each of whom is a royal priest, and each of whom is intended to be assembled with the many other members in the earth into a holy nation (1 Peter 2:9). This holy nation is assembled to show forth all of the glory of God in its limitless capabilities. All of the amazing teaching, all of the incredible prophetic, all of the tremendous healing, all of the superlative wisdom, all of the splendorous revelation, all of..., all of..., all of..., all of everything that we need as the body of Christ to live, move, and have our being in Him is in the body today. Furthermore, all that we need to complete the mission and mandate in our Father’s heart for the earth and all of the nations in it is in the body of Christ today. But sadly, Eutychus is in a deep sleep and has fallen to his death!! He must be awakened; he must be brought back to life. He must be rescued from the ground floor. He must be brought back to his rightful place on the 3rd floor and he must be presented alive to the body of Christ. Only when Eutychus is restored will there be great consolation and comfort, great encouragement and strengthening realized in the body of Christ.

And, let us not miss this point: it was an apostle that rescued Eutychus then, and it will be an apostolic company that will rescue Eutychus now. The master architecture of the body of Christ is no different now than it has always been. The blueprint is exactly the same today as it has always been. In the past, most of the grace, the gifts, the anointings, and the callings have been in a deep sleep on the pews. We cry out in this season for a mass awakening! Wake up Eutychus! Awaken from this torporific condition! We cry out to this great apostolic company that is in the earth to arise and go down to the ground floor and rescue Eutychus! Get him up and bring him back. Present him alive and restore him to the body of Christ!!

Hypnos and the Effects of the Deep Sleep

Hypnos, the Greek god of sleep, was said to have lived in a cave or grotto where no light and no sound existed. The condition of being in a deep sleep means a virtual loss of outward function wherein both mental acuity as well as motor skills are partially, if not totally, impaired. In this spiritual “grotto” there is no light and no sound. In the state of deep sleep, the salt contained in the vessel loses its effect, because it cannot be distributed or shared. Spiritually, the absence of light means the absence of revelation. We do not live by

bread alone but by every word that proceeds out of the mouth of God (Matthew 4:4 and Luke 4:4). No light means no revelation means no bread. Faith comes by hearing and hearing by the word of God. No sound means no hearing means no faith (Romans 10:17).

Beloved, so many of our brothers and sisters have lived their lives so far back in the cave that they are acculturated to believing that it is normal to have no sound and no light. Those are left with little option but to go to someone else to hear what God is saying to them. I am not against preaching, teaching, or having a healthy dependence on God-ordained leaders, but, beloved, none of that was ever intended to be a substitute for each son (child) of God hearing directly from God for themselves. The common condition described here is a tragic kind of deep sleep. Our work and our cry is to hold high the standard of Christ the head and His many membered body. The normalization of deep sleep upon the people of God should be an ache in our souls. We must rise up and hold high the banner of the victory of Jesus Christ. We must be willing to serve our Lord in obedience and rescue Eutychus (the sleeping members of the body of Christ). Never forget beloved that every person that you come into contact with is called by God and has a divine destiny in the Lord. All are called. All means all! Every single person, no matter what their current spiritual condition today is, has been called by God. And, the same God that called you, called each of them too.

The treasures within the body of Christ are matched to both the needs in the body of Christ as well as the needs of the nations of the earth. You are (we are) the salt of the earth (Matthew 5:13). You are (we are) the light of the world (Matthew 5:14). As darkness covers the earth and gross darkness covers the people of the earth, simultaneously the light of God is rising upon the members of the body of Christ (Isaiah 60:2). That means the light of God is meant to rise upon you. It also means that the light of God is meant to rise upon your brothers and your sisters. Do not give up on your brothers and sisters, beloved. Perhaps you are the very one who is sent to rescue the one that you are just about to give up on. Do not get me wrong here, every individual will make their own decision about Jesus Christ and about whether to walk in obedience to the plan and will of God or not. In the end, you are not ultimately responsible for the outcomes that result from their decisions. People will decide and walk in the direction that they may choose. Though you are ultimately not responsible for the outcome, you are responsible for doing your part. You have a part, and you are responsible for your part.

God is looking for the right kind

In 1 Kings 19:1-18, Elijah is struggling with some fear, frustration, and self-pity. Finally, in a dialogue with God, Elijah makes the declaration that he believes that he is the only one left who loves God and is standing for His purposes. The response in verse 18 is God saying to Elijah, that He has 7,000 of the same kind that

Elijah is—the right kind. You see, Elijah was not the only one left and neither are you. I would ask, is 7,000 an exact number or a particular kind? I believe that the number represents a particular kind. God is looking for the right kind (2 Chronicles 16:9, “For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him.”).

In Judges chapters 6 and 7, we read the story of the Israelites being pursued by the Midianites. In chapter 7, Gideon gathers up 32,000 with a view of raising them up as a fighting force to go against the Midianites. The Lord responds by saying to Gideon that the people that are with him are too numerous. God said to Gideon that if he were to allow the 32,000 to go against Midian and prevail, the people would claim that their victory was due to their numbers, their strength, and their military might and prowess. So, God tells Gideon to trim the numbers. God tells Gideon to tell the group that whoever was fearful and whoever was afraid was free to go home without reprisal. Gideon did so and 22,000 left the ranks. God then said to Gideon that 10,000 were still too many, but that He would put the 10,000 to the test, and that He would hand pick the right kind. So, the Lord sorted through the 10,000 when Gideon brought them to the water to drink. When 9,700 were clearly more interested in satisfying their own thirst rather than remaining alert, the Lord selected those who were the right kind. Out of 10,000, 300 were chosen. 32,000 were assembled; 22,000 were willing, but 300 were prepared. The 300 were the right kind.

Jesus chose the right kind for His work. He could have chosen countless numbers of followers. He did not do it that way. He chose 3, 12, and 70. Jesus understood that the mission and mandate could not be trusted into the hands of the 5,000 or the 7,000—the multitudes. Jesus needed a particular kind—He was selective. Even among the 12, there was one that He knew would betray Him. Judas Iscariot also served a valuable purpose. Jesus knew from the beginning that Judas would betray Him. Sidebar: Sometimes God gives us a Judas to grow us up. Sometimes the relationships that hurt us the most become an entrance to another level of maturity and wisdom for us. So, you have been betrayed? You are in good company. Jesus was a man of sorrows. He was acquainted with grief. He was the stone who was rejected, and He became the head of the corner—the Chief Cornerstone. Do not be surprised when you do everything right and still get rejected and betrayed. It comes with the territory, friend. It happens. Shake it off. Forgive. Learn. Keep moving.

Do you hear the call?

The call that I am hearing in this dream and the message that I am communicating today is clear to me. I hope that it is clear to you. Are you part of a great apostolic company that is being sent to the nations to rescue a fallen Eutychus? The whole earth is groaning in travail, waiting for the manifestation of the sons of God (Romans 8:19). Do you hear the call? I know that I hear it. I hope that you do too.

As I was reflecting on the dream early in the morning after having it, I saw the hands of God shuffling a deck of cards. Okay, I get it. Some will say that I am going too far with this, but I cannot help it. I am just reporting what I saw. For me, the train has already left the station, because I know what I saw. When I saw the hands of God shuffling the deck of cards, I heard that God was about to literally mix things up. There is about to be a shuffling of the deck and a rearrangement in the lives of many. Do not be surprised if you end up being one of the many whose life gets rearranged. I hope that you are not so rooted in what has been that you cannot get your arms around what is coming. It is true that God is not the author of confusion (1 Corinthians 14:33). But, do not make the mistake of thinking that just because something makes you uncomfortable that it must be the work of the enemy. I urge you in this season to be attentive to the voice of the Holy Spirit and be sensitive to His leadership.

It has been quite amazing today as I have been at my desk working my way through writing this message. It is clear to me that a call has already gone out in the spirit. Even before I send, post, or publish this message, the call of God has already gone out in the spirit. That has been made abundantly clear to me today. What I will say to you is this: just wait and see. Just watch what God is doing in this season. He is on the move and we should put our shoes on and get ready to journey with Him. We are not left to guess our way along or grope and stumble our way through anything. We are the children of light and the children of the day (1 Thessalonians 5:5).

I commend you to God and to the word of His grace beloved. I pray for your strength and for your willingness to move with God in this season as He makes it clear to you what He desires. I love you and am continuing in prayer for you and all who hear the call in this message.

Michael Barrett

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